

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Printing Name and Address of Candidate

Sharah Harris  
23025 Talbot Drive  
Plaquemine, LA 70764

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Court Judge  
18th Judicial  
District Court

OFFICE USE ONLY

SUPP  
1/22

9/96

0400214

3. Date of Primary

September 21, 1996

This report covers from January 1, 2003 through December 31, 2003

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberville Federal Credit Union  
P.O. Box 66  
Plaquemine, LA 70765-0066

7. Full Name and Address of Treasurer

Alma B. Bellon  
24825 Rylander St.  
Plaquemine, LA 70764

8. Name of Person Preparing Report

Sharah Harris Wallace

Daytime Telephone 225-776-1457 or 225-687-4233

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of January 2004.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Sharah Harris Wallace 225-776-1457

Daytime Telephone

Signature of Treasurer

225-687-3966

Daytime Telephone

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <i>Sharah Harris</i>  <i>23025 Talbot Drive</i>  <i>Plaquemine, LA 70764</i></p>	<p>2. a. Date* <i>1996</i>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>38,378.56</i></p> <p>d. Balance due ..... \$ <i>0</i></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p> <p style="font-size: 2em; text-align: center;"><i>Jean Ferguson</i></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 100px; text-align: center; vertical-align: middle;"><i>Jean Ferguson</i></td> </tr> </tbody> </table>	Date	Principal	Interest	<i>Jean Ferguson</i>		
Date	Principal	Interest					
<i>Jean Ferguson</i>							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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